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Rescue Squad Tops Goal

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1:00 p.m. until 4:00 p.m. at the Appomattox County Rescue Squad Building. All the ambulances were open for display and members of the Squad were on hand to show equipment to visitors and to answer any questions they might have regarding the Rescue Squad and its operations.

COUNTY FAMILIES DO LESS MOVING

Cont'd from Page 1

in a period of five years, only 31 out of every 100 people in Appomattox County had changed their addresses and were living in different houses.

This mobility rate was lower than that reported for the United States as a whole, 47 per 100.

The rate in the South Atlantic States was 41 percent and, in Virginia, 42 percent.

Why do people move? A number of social and economic reasons are given, in many cases it is due to the fact that the family has grown and needs more space. Sometimes it is to go into smaller quarters, following a breakup in the family.

A major part of the shifting occurs among persons between ages 20 and 24. That is when young people leave home to find jobs, get married and set up households of their own.

APPOMATTOX INTERMEDIATE SCHOOL MENU

Oct. 30 - Brown Hound, Potato Chips, Pork and Beans, Brownie and Milk.
Oct. 31 - Homemade Pizza, Mixed Vegetables, Jello, Cookie, and Milk.
Nov. 1 - Hamburger on Bun, Whipped Potatoes, Corn, Fruit and Milk.
Nov. 2 - Submarine Sandwich (lettuce, balonga, cheese), French Fried Potatoes, Pickle Chips, Butterscotch Pudding and Milk.

SUPPORT AMERICAN EDUCATION WEEK OCTOBER 22-28, 1972

SCOUTS TO STAGE JAMBOREE AT NATIONAL PARK

Cont'd from Page 1

ree will begin on Friday evening when the scouts start to check-in at 6 p.m. A campfire program will complete the evening. Saturday's program will begin with a fellowship game which will lead to the first big activity of the day – The Challenge-O-Ree.

The Challenge-O-Ree is a series of events disigned to test the skills of the scouts in the requirements of Tenderfoot, second, and first class ranks. Some of the skills will include log rolling, compass bearings, string burning, tent pitching, and axemanship.

Saturday afternoon program will feature a vocational trail of the merit badge program. The merit badges are part of a scout's advancement, and each of the badges presented at the Jamboree will be done by local business and industry leaders. Citizenship, forestry, engineering chemistry, communications, atomic energy, and conservation will be included in the badges exhibited and demonstrated.

An inspirational professional stage show will conclude the day's program. Heading the evening's program will be the well known singing group "The Sing Out South" singers, and the leading scout Indian Dance team in the country from Raleigh, N.C.A rededication ceremony for all scouts and scouters will end the evening.

The Jamboree will also have Webelos Cubs and their fathers in attendance and they will have a program designed to introduce the cubs into the scouting program. Ralph Parsons, district organization and extension chairman will be in charge of the Webelos program.

The Jamboree will conclude on Sunday afternoon with the presentation of ribbons and awards for the troops performance. The event is open for exhibition from 1:00 to 10:00 on Saturday and the public is invited to attend and see scouting in action.

The scouting program is financed locally by the Lynchburg United Givers Fund and sustaining members in the other counties of the district.

"Have a Belt" before driving! Some motorists still haven't learned that seat belts save lives ... and many of them are statistics now. Your Highway Safety Division of Virginia reminds you to fasten your seat belt before you turn the ignition key. We're still looking for the man who regrets being careful.

FOR OUR CHILDREN'S SAKE **Drive Carefully**

The Pastor Speaks

A Prospective Pastor

"Gentlemen:

Understanding that your pulpit is vacant, I would like to apply for the postion. I have many qualifications that I think you would appreciate. I have been able to preach with power and have had some success as a writer. Some say that I am a good organizer. I have been a leader in most places I have gone.

Some folks, however, have some things against me. I am over 50 years of age; I have never preached in one place for more than three years at a time. In some places I have left town after my work caused riots and disturbances. I have to admit that I have been in jail three or four times. My health is not good, though I still get a good deal done.

I have had hatd to work at my trade to help pay my way because the churches I have preached in have been small, though located in several large cities. I have not gotten along too well with the religious leaders in different towns where I have preached; in fact, some of them have threatened me, taking me to court and even attacking me physically.

I am not too good at keeping records. I have been known to forget whom I baptized; however, if you can use me, I shall do my best for you even if I have to work to help with my support."

The leader read the letter to the pulpit committee, and asked them if they were interested in the applicant. They replied that he would never do for their church. They were not interested in an unhealthy, contentious, trouble-making, absentminded jail bird; in fact, they were insulted that his application had even been presented. They then inquired about the name of the applicant, whereupon the elder answered, "The Apostle Paul".

Richard C. Brackin, Pastor
Liberty Baptist Church
Appomattox, Va. 24522

The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. Box 1833
Durham, N. C. 27702

Comments on the International Sunday School Lesson for October 29, 1972 - Freedom Under Authority - Background Scripture: 2 Chronicles 10:1-16; Romans 13:1-7; 1 Peter 2:11-17

Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God. 1 Peter 2:16.

The paradox in Christian freedom is evident in the dual instruction in 1 Peter 2:16: "Live as free men ... live as servants of God." How can one be truly free if he is a servant? Yet we use both concepts, with Scriptural justification, in referring to the Christian: he is free man, but he is also a servant. The doctrine of the servanthood of the believer is clearly, firmly, and frequently taught in the New Testament. Jesus said of Himself, "I am among you as one who serves." He taught His disciples, "He who would be great among you must be your servant." Yet He also taught, "You shall know the truth, and the truth shall make you free."

A comparable problem exists in the concept of political freedom. The Bill of Rights guarantees each person certain freedoms. But under government no person is free to do everything he may please. If a person commits a crime, he is punished, although the crime may have been something he wanted very much to do: he may have stolen something he wanted, he may have killed a person who had done him an injury. Under any government there are obvious limits upon a person's freedom.

In the political sphere, we enjoy freedom under law. The law protects each individual's freedom, but not at the expense of another person's freedom. One person's freedom ends where another's rights begin. Law prevents one person from infringing upon the rights of another as it protects each person against the infringement upon his rights by another. Basic to law is respect for each individual's person and property.

How, then, can one say that we are free if laws restrain us from doing everything we please? Underlying this question is a common misconception of the meaning of freedom. To be able to do everything one wishes is not freedom; it is license. Freedom, correctly understood, is a golden mean, between license on one extreme and oppression, or the denial of rights, on the other. When we see freedom in this light, freedom under law is not a paradox, but is a reasonable, understandable concept.

There is another facet to the concept of freedom. A person is free to obey the law, and he is free to break it. If he chooses to obey the law, he may go about without restrictions, unimpeded by the civil authority. We say that he lives in freedom, though actually he lives within the restraints imposed by law; he is free since he respects his fellow human being's rights and freedom. If he chooses to break the law, and is apprehended, he faces penalty either in the loss of freedom of movement through imprisonment or in the forfeiture of property through the imposition of a fine. When a person exercises freedom in his choice to disobey the law, he loses his freedom, at least for a time and to a degree.

In the religious sphere, a person is free to choose what he will do with his life, what commitment he will make. God requires no one to choose commitment to Him, for He created man free. But the nature of life is such that man must make a commitment of it, whether he does so consciously or unconsciously. Man is free to choose, but he must make a choice. There is a standing invitation from God to every one to choose commitment to Him. Some make that choice. Some make choice of the self, for the fundamental choice a person makes in life is between God and self.

Freedom in God is a golden mean, too, for it means living in obedience and commitment to Him. To use freedom as an excuse for doing evil, in any of the manifold expressions of evil, is to abuse freedom, and it brings penalties, even as abusing civil freedom in the violation of law brings punishment. The believer finds his highest freedom in service, for this is God's purpose for him.

[Based on copyrighted Outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission.]

Letter To Forum

October 16,1972
Appo. County School Board
Appomattox, Va. 24522
Gentlemen:

The Class of 1962 of Appomattox High School voted at our reunion to let it be known that we agree with the suggestion to name the new high school in Appomattox County in honor of Mr. Earl Smith, our late Superintendent of Schools.

Please pass this suggestion on to the necessary personnel to see that the new school becomes the Earl Smith High School of Appomattox County.

Sincerely,
Barry L. Beale, President
Class of 1962

Oct. 16,1972
Mrs. Margaret Glover
Appomattox County Library
Appomattox, Va. 24522
Dear Mrs. Glover:

The Appomattox High School Class of 1962 would like to present to the Appomattox County Library two copies of the book, "The Man Who Moved a Mountain" by Richard C. Davids. This book seems to be the perfect one to be given in memory of our classmate, Jean Brown Ogg.

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ACCOUNTS INSURED

FFA Chapter Receives National Community Action Award

Appomattox County Senior High FFA Officers and Advisor received national recognition for achievement in community development at FFA Convention in Kansas City, Missouri. Left to right, Carey Lee, FFA Advisor, from Rustburg; Ronnie Campbell, State Electrification Winner; Brent Washburn, Chapter Vice President; and James V. Smith, Administrator, Farmers Home Administration, Washington, D.C.

Harold B. Singleton Will Be Panel Member In Child Abuse Workshop

Judge Harold B. Singleton has been asked to sit as a panel member at the Child Abuse Workshop scheduled to be held at the University of Virginia Medical Center on Friday.

Participants in the Workshop will include health professionals from the University, as well as law enforcement and court officials, educators, mental health workers, public welfare and public health workers, and parole and probation officers from a ten-county area surrounding Charlottesville.

Other keynote speakers and panel members during the day will include Dr. Monrad G. Paulson, an authority on child abuse statistics; University Vice-President for Health Sciences, Dr. Kenneth R. Crispel; and Dr. Anthony Shaw, Chief of the University's Division of Pediatric Surgery; and Chairman of the Committee for Child Protection. State Senator J. Harry Michael, Jr.; Dr. George Moore, Director of the Nelson, Albemarle, Charlottesville Health Department; and Sheriff George Bailey of Albemarle County are other distinguished panel members who will participate in the Workshop.

The Workshop will cover a variety of questions relative to early detection and treatment of emotional and physical abuse and neglect of children.

Some of those from the Lynchburg area who will be attending the Child Abuse Workshop are: Probation Officers Mary M. Boxley, Amherst County; William Elder, Nelson County; Virginia M. Babcock, Campbell County; and Robert L. Austin, Chief Probation Officer of the Fifth Regional Juvenile and Domestic Relations Court.

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Organ Fund Rally Closes

A Calendar Rally sponsored by the Galilee Baptist Church Organ Fund will come to a close on the first Sunday evening in November at 3 p.m. The Rev. W. R. Jones, pastor of the First Baptist Church of Lynchburg, and his choir will be the special guest. Members and friends of the church are asked to attend.

Impressive services were held at the Mount Shiloh Baptist Church last Sunday evening at 7 p.m. The Rev. Freeman Johnson, of Lynchburg, was the guest speaker. The Junior choir of the church rendered beautiful music. The offering for the evening was very good. A special love offering was presented to Rev. Johnson.

A large crowd attended the regular preaching services at the Promise Land Baptist Church last Sunday morning. The Rev. C. L. Elliott was the guest speaker. Music was rendered by the Senior Choir. The offering for the day was very good. Several visitors attended the service.

Don't forget to attend the East and West Bound Sunday School Union this Sunday morning at 10 a.m. at the Chestnut Grove Baptist Church. The Rev. Mr. Arrington, pastor of the church, will deliver the annual sermon. All schools are urged to be present. The youth program will be rendered during the morning session. Each superintendent is asked to present his school.

Rev. R.Q. Lawing was the guest minister at the Jordan Baptist Church last Sunday morning.

A large crowd of relatives and friends attended the funeral services for the late Mr. John Ferguson at the Mount Pleasant Baptist Church last Sunday evening at 1:30. The pastor of the church, Rev. F. D. Yates, officiated and delivered the eulogy. He was assisted by the Reverends H. O. Flood and R. Q. Lawing. Music was rendered by the home choir.

A benefit dinner will be held at the home of Miss Georgia Fleshman this Saturday beginning at 12 p.m. All members and friends of Mount Shiloh Baptist Church are cordially invited to come out and secure dinner. The proceeds will go for the benefit of the special Hayes Day program and the Mount Shiloh Baptist Church Sunday School.

STONEWALL

"Render therefore unto Cesar the things which are Ceasar's; and unto God the things that are God's."

Matthew 22:21

Mrs. Elsie Thornhill is still vacationing in Fla.

Mrs. Ethel Smith, Mr. and Mrs. Paul Pittman and two daughters of Wilson, N. C. came Friday and spent the week end with Mrs. Nina Caldwell.

Sunday Mr. and Mrs. Ben Wheeler, Mr. H. B. Jones, Kathy and Richard visited Mr. and Mrs. I. B. Wheeler.

Sunday night Mr. and Mrs. I. B. Wheeler visited Mr. and Mrs. Clinton Gillaspie.

Mr. and Mrs. Bill Roupe had her father and mother visit them Sunday and came to church at Hebron. So nice to have them visit with us.

Mrs. Richard Krantz had the Tuesday morning prayer meeting to meet with her. A good number was present.

Mrs. H. G. King visited Mrs. I. B. Wheeler on Monday.

Mrs. Lathan Haley of Roanoke spent the week end with her father, Mr. Osborn Davidson. So very nice to have one of the children to come each week end.

Mr. Jim Herndon is home from the hospital and doing some better.

We welcome Mr. and Mrs. Gilliam and family to our neighborhood.

Mr. and Mrs. White Cuneo are building a home which they will move into soon.

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R. E. Lee Academy To Have Bake Sale

Robert E. Lee Academy will sponsor a bake sale on Friday, October 27th, on Main Street in downtown Appomattox. Come early and get the real "Goodies".

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